

## AMBULANCE CONTRACT

**This Agreement** made this 1st day of January 2017 between the **TOWN OF DURHAM** a Municipality located in the County of Greene and existing under the laws of the State of New York, hereinafter called the Town and the **DURHAM AMBULANCE INC.**, a not-for-profit organization with its principal place of business located in the Town of Durham, hereinafter called the Rescue Squad.

### WITNESSETH:

**WHEREAS**, there is located within the boundaries of the Town of Durham no hospital nor hospital ambulance nor rescue squad and

**WHEREAS**, the Town is desirous of having emergency rescue and ambulance care services available for its residents, and

**WHEREAS**, the Rescue Squad is capable of and willing to provide such rescue and ambulance service.

**NOW THEREFORE**, in consideration of the sum of \$ \$95,000.00 paid on or before February 28, 2017, by the Town to the Rescue Squad: it is hereby agreed as follows:

1. The Rescue Squad shall provide ambulance, rescue, and emergency services to the Town during the period January 1, 2017, through December 31, 2017.
2. Such rescue and ambulance service shall be provided at any and all places and locations within the geographical boundaries of the Town of Durham.
3. This agreement shall not limit the right of the Rescue Squad to provide emergency services to individuals not within the geographic boundaries of the Town of Durham. Services shall be available to the Town of Durham at all times; however, in the event the Rescue Squad allows its ambulance to leave the Town of Durham, it shall make alternative arrangements to service the Town of Durham during the absence of its equipment.
4. The Rescue Squad agrees to continue to bill patients either through their office or with a third party, consistent with other similar rescue squads in the State of New York.

**IN WITNESS WHEREOF**, the parties hereto have duly executed and delivered this Agreement the day and date first above written.

DATED:

**DURHAM AMBULANCE INC.**

**TOWN BOARD OF THE TOWN OF  
DURHAM**

\_\_\_\_\_  
PRESIDENT

\_\_\_\_\_  
SUPERVISOR

**ATTEST:**

\_\_\_\_\_  
COUNCILPERSON

\_\_\_\_\_  
TOWN CLERK

\_\_\_\_\_  
COUNCILPERSON

\_\_\_\_\_  
COUNCILPERSON

\_\_\_\_\_  
COUNCILPERSON